



ST. JOHN'S WESTWOOD

Welcome Community Service Humility Love

WE JOYFULLY WELCOME YOU TO
ST. JOHN'S EPISCOPAL CHURCH

October 11, 2026 | 10:00AM | The Twentieth Sunday after Pentecost

HOLY EUCHARIST, Rite II

THE WORD OF GOD

Prelude *Afro-Cuban Dance*

Ernesto Lecuona (1896-1963)

Entrance Hymn

We the Lord's people

The Hymnal 1982 51

Opening Acclamation & Collect for Purity

Book of Common Prayer page 355

Presider

Blessed be God: Father, Son, and Holy Spirit.

People

And blessed be God's kingdom, now and for ever. Amen.

Presider

Let us pray.

All

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

Gloria in excelsis

The Hymnal 1982 S 277

**Glory to God in the highest, and peace to God's people on earth.
Lord God, heavenly King, almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.**

Greg Berry, Co-Warden
Suzanne Cogan, Co-Warden

Michelle Nuñez, Treasurer
Erin Sibley, Clerk

The Reverend V. Michael Bousquet, Rector
The Reverend Karen A. Fraioli, Priest Associate
Brother Gabriel J. Giella, Youth and Children's Minister
Natacha Rist, Director of Music
Rose Chamness, Parish Administrator & Bookkeeper
Denise Watson, Nursery Caregiver

95 Deerfield Avenue, Westwood, Massachusetts 02090
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www.stjohnswestwood.org

Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:
have mercy on us;
you are seated at the right hand of the Father:
receive our prayer.
For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High,
Jesus Christ,
with the Holy Spirit,
in the glory of God the Father. Amen.

The Collect of the Day

from: the Anglican Church of Canada, Historical Reparations

Presider The Lord be with you.
People And also with you.
Presider Let us pray.

Loving God, Creator of all, maker and redeemer of history, you hold the pains and joys of our past, our present, our future; you open us to the gifts of time and to the possibilities of new beginnings. You grant us the confidence to face our sin and loss with hope. Breathe in us the grace to trust in your loving forgiveness, that we may face our histories with courage. Guide us by your Holy Spirit in our walk of repentance, as we turn to embrace the new life you have given to us, through Jesus Christ, your Son. **Amen.**

The First Reading

Exodus 17:1-7

When the people saw that Moses delayed to come down from the mountain, the people gathered around Aaron, and said to him, “Come, make gods for us, who shall go before us; as for this Moses, the man who brought us up out of the land of Egypt, we do not know what has become of him.” Aaron said to them, “Take off the gold rings that are on the ears of your wives, your sons, and your daughters, and bring them to me.” So all the people took off the gold rings from their ears, and brought them to Aaron. He took the gold from them, formed it in a mold, and cast an image of a calf; and they said, “These are your gods, O Israel, who brought you up out of the land of Egypt!” When Aaron saw this, he built an altar before it; and Aaron made proclamation and said, “Tomorrow shall be a festival to the LORD.” They rose early the next day, and offered burnt offerings and brought sacrifices of well-being; and the people sat down to eat and drink, and rose up to revel. The LORD said to Moses, “Go down at once! Your people, whom you brought up out of the land of Egypt, have acted perversely; they have been quick to turn aside from the way that I commanded them; they

have cast for themselves an image of a calf, and have worshiped it and sacrificed to it, and said, “These are your gods, O Israel, who brought you up out of the land of Egypt!” The LORD said to Moses, “I have seen this people, how stiff-necked they are. Now let me alone, so that my wrath may burn hot against them and I may consume them; and of you I will make a great nation.” But Moses implored the LORD his God, and said, “O LORD, why does your wrath burn hot against your people, whom you brought out of the land of Egypt with great power and with a mighty hand? Why should the Egyptians say, ‘It was with evil intent that he brought them out to kill them in the mountains, and to consume them from the face of the earth’? Turn from your fierce wrath; change your mind and do not bring disaster on your people. Remember Abraham, Isaac, and Israel, your servants, how you swore to them by your own self, saying to them, ‘I will multiply your descendants like the stars of heaven, and all this land that I have promised I will give to your descendants, and they shall inherit it forever.’” And the LORD changed his mind about the disaster that he planned to bring on his people.

Reader The Word of the Lord.
People Thanks be to God.

Psalm 106:1-2, 6, 19-23



- 1 Hallelujah! Give thanks to the LORD, for / God is good, *
for God’s mercy en- / dures for ever.
- 2 Who can declare the mighty acts / of the LORD *
or show forth / all God’s praise?
- 6 We have sinned as our / forebears did; *
we have done wrong and dealt / wickedly.
- 19 Israel made a / bull-calf ‘ at Horeb *
and worshiped a / molten image;
- 20 And so they ex- / changed their Glory *
for the image of an ox that / feeds on grass.
- 21 They forgot / God their Savior, *
who had done great / things in Egypt,
- 22 Wonderful deeds in the / land of Ham, *
and fearful things / at the ‘ Red Sea.

23 So God would have destroyed them,
had not Moses, God’s chosen, stood before the LORD / in the breach, *
to turn away God’s wrath from con- / suming them.

The Second Reading **Philippians 4:1-9**

My brothers and sisters, whom I love and long for, my joy and crown, stand firm in the Lord in this way, my beloved. I urge Euodia and I urge Syntyche to be of the same mind in the Lord. Yes, and I ask you also, my loyal companion, help these women, for they have struggled beside me in the work of the gospel, together with Clement and the rest of my co-workers, whose names are in the book of life. Rejoice in the Lord always; again I will say, Rejoice. Let your gentleness be known to everyone. The Lord is near. Do not worry about anything, but in everything by prayer and supplication with thanksgiving let your requests be made known to God. And the peace of God, which surpasses all understanding, will guard your hearts and your minds in Christ Jesus. Finally, beloved, whatever is true, whatever is honorable, whatever is just, whatever is pure, whatever is pleasing, whatever is commendable, if there is any excellence and if there is anything worthy of praise, think about these things. Keep on doing the things that you have learned and received and heard and seen in me, and the God of peace will be with you.

Reader The Word of the Lord.
People **Thanks be to God.**

Sequence Hymn This is the hour of banquet and song *The Hymnal 1982* **316**

The Gospel **Matthew 21:23-32**
from: First Nations Version: An Indigenous Translation of the New Testament

Gospeller The Holy Gospel of our Lord Jesus Christ according to Matthew.
People **Glory to you, Lord Christ.**

Jesus continued to speak to them using stories such as this one: “Creator’s good road from above is like a chief who prepared a wedding feast for his son. When the feast was ready, he sent out trusted messengers to gather the ones who had been invited, but no one came. So he sent out others with this message: ‘I am serving my best meat fresh from the herd. So come, the wedding feast for my son has been prepared!’ But some ignored the messengers and returned to their work, while others mistreated them and even killed them. When the chief found out what they had done, he was filled with rage and sent his warriors to kill those murderers and burn their village to the ground. Then the chief told his messengers, ‘The wedding feast is ready, but the ones invited have proved they have no honor. Waste no time, go out into the village pathways, and invite all you find to come to the feast.’ So they went and did as they were told and gathered as many as they could find, whether honorable or bad-

hearted. So the lodge was filled with many wedding guests for his son. When the chief came in to see the guests, he saw someone who was not wearing the proper regalia that was provided for the guests at the wedding feast. He said to the guest, ‘How did you get in here without the proper regalia? Why have you dishonored my son by not wearing the outfit provided for you?’ There was nothing the man could say. The chief called his warriors and said to them, ‘Bind him with leather straps from head to foot and throw him outside into the darkness, to weep and grind his teeth in anger.’ So you can see,” Jesus said, “many are invited, but few accept his invitation.”

Gospeller The Gospel of the Lord.
People **Praise to you, Lord Christ.**

Sermon The Rev. Jois Celestin

The Nicene Creed *Book of Common Prayer* page 358

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,**

and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is worshiped and glorified,
who has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come.
Amen.

The Prayers of the People Form IV *Book of Common Prayer* page 388

Intercessor Let us pray for the Church and for the world. Grant, Almighty God, that all who confess your Name may be united in your truth, live together in your love, and reveal your glory in the world.

In our Anglican Cycle of Prayer, we pray for the Anglican Church of Burundi.

In our Diocesan Cycle of Prayer, we pray for the parishes of the North Shore Deanery, for Christ Church, South Hamilton; Church of the Holy Name, Swampscott; Trinity Church, Topsfield; and the Asian and Pacific Islander Americans Ministry Network.

People Lord, in your mercy,
Hear our prayer.

Intercessor Guide the people of this land, and of all the nations, in the ways of justice and peace; that we may honor one another and serve the common good. Lord, in your mercy,

People **Hear our prayer.**

Intercessor Give us a reverence for the earth as your own creation, that we may use its resources rightly in the service of others and to your honor and glory. We pray for all indigenous people of this Continent, especially the Massachusett and the Wampanoag nations who cared for this land long before us. Lord, in your mercy,

People **Hear our prayer.**

Intercessor Bless all whose lives are closely linked with ours, and grant that we may serve Christ in them, and love one another as he loves us. This Sunday, we give thanks for the birthday of Luca Lee. Lord, in your mercy,

People **Hear our prayer.**

Intercessor Comfort and heal all those who suffer in body, mind, or spirit; give them courage and hope in their troubles, and bring them the joy of your salvation. We pray especially for the people of the Middle East, especially the people in Gaza and Lebanon; for the people of Ukraine; for the people of Sudan; we also pray for the family of Idris Evans, Herb Jr., Dorothy, the Carroll family, the Centola family, Edward Ryan, Leslie Kingsley, Andy Mason, Fred Stimson, Jenny Tatroe, Sophie Nelson, Emily Sugg, Elaine Steeger, Nick Copoulos, and all those whom we name now, either silently or aloud...

Silence.

People Lord, in your mercy,
Hear our prayer.

Intercessor We commend to your mercy all who have died in this season, especially Mary, Idris, and all those whom we name now, either silently or aloud...

Silence.

Intercessor We pray that we may share with all your saints in your eternal kingdom.

People Lord, in your mercy,
Hear our prayer.

The Confession and Absolution *Book of Common Prayer* page 360

Presider Let us confess our sins against God and our neighbor.

Silence may be kept.

All **Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.**

The Peace & Announcements *Book of Common Prayer* page 360

Presider The peace of the Lord be always with you.

People **And also with you.**

Ascribe to the Lord the honor due his Name; bring offerings and come into his courts.
Psalm 96:8

THE HOLY COMMUNION

As the table is prepared and as the people sing the following hymn, the community brings forward gifts of bread and wine and donations to support the ministry of the parish.

Hymn Sweet hour of prayer LEVAS 178

Eucharistic Prayer A The Book of Common Prayer page 361

Presider The Lord be with you.
People And also with you.
Presider Lift up your hearts.
People We lift them to the Lord.
Presider Let us give thanks to the Lord our God.
People It is right to give our thanks and praise.
Presider It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. For you are the source of light and life, you made us in your image, and called us to new life in Jesus Christ our Lord. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus The Hymnal 1982 S 124

Holy, holy, holy LORD, God of power and might,
heaven and earth are full of your glory. Hosanna in the highest.
Blessed is He who comes in the name of the LORD.
Hosanna in the highest.

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, “Take, eat: This is my Body, which is given for you. Do this for the remembrance of me.”

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, “Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.” Therefore, we proclaim the mystery of faith:

Christ has died. Christ is risen. Christ will come again.

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom. AMEN.

And now as our Savior Christ has taught us, we are bold to say: The Lord’s Prayer

Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.

The Breaking of the Bread The Book of Common Prayer page 364

Presider Alleluia. Christ our Passover is sacrificed for us;
People Therefore let us keep the feast. Alleluia.

Fraction Anthem Agnus Dei The Hymnal 1982 S 161

Lamb of God, you take away the sins of the world: have mercy on us.
Lamb of God, you take away the sins of the world: have mercy on us.
Lamb of God, you take away the sins of the world: grant us peace.

The Presentation and Invitation All are welcome at the Lord’s table.

Gluten-free wafers are available upon request.
Please do not intinct (dip) the bread into the wine. You may receive the bread alone if you so desire.
If you do not wish to receive Communion, we still invite you to come forward for a blessing;
to indicate your desire for a blessing, simply cross your hands over your chest when you approach the priest.

Communion Hymn

His eye is on the sparrow

LEVAS 191

The Postcommunion Prayer

Book of Common Prayer page 365

Presider

Let us pray.

All

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

The Blessing

Closing Hymn

The church of Christ in every age

WLP 779

The Dismissal

Presider

Go in peace to love and serve the Lord.

People

Thanks be to God.

Postlude

Midnight Dance

Ernesto Lecuona (1896-1963)

from: Six Afro-Cuban Dances

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The Altar Flowers are given to the glory of God.

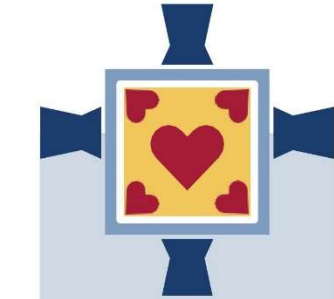
This Sunday, we give thanks for the birthday of Luca Lee.



Giving to St. John's

With cash or a check, 100% of your donation goes to support St. John's. However, to make giving more accessible, St. John's also has a Venmo account (although St. John's is assessed a fee for this service). Scan this QR code to donate to St. John's via Venmo during this service. In the field, "What is it for," please indicate what you would like your gift to support:
"Pledge" for payment on a pledge you have made to St. John's.
"Plate" to support all the general ministries of the parish.

THANK YOU!



Plenty of Good Room

Invitation to Thrive

It's 7:45AM on a Saturday morning in May. I join 45 people gathered on a dirt lot around a table made of plywood laid over sawhorses. We sip from cups of hot coffee and someone offers a prayer. I grab workgloves from a bin and follow the sheetrock team.

The sheetrock team includes: Amelia, the future homeowner who will live here with her three children; Charlie, a retired history professor; Cameron, a pastor from another denomination. Together, we learned a new skill that day - to hang and mud sheetrock.

I kept going back to that worksite one Saturday a month until the house was built. It was a testament to community, overlapping human stories, joy, generosity, building God's kingdom on South Holly St.

Our congregations thrive because the people who sit in the pews volunteer to learn new skills and share experiences of creating a vibrant community. We know the power of having a common purpose to deepen our faith. When we open ourselves to volunteering, sharing our stories and skills, our ministry reaches far beyond what we can imagine or accomplish alone.

Will you join me in the adventure of trying something new? Meeting new people who share our core values, seeing our work build on itself and God's kingdom flourish? Would you commit to volunteer one hour a week (beyond worship time) for your church?

Yes, it's risky. It might require us to share our stories and find connections. The work we do might not be perfect by the world's standards (have you ever seen how many crooked nails are in a Habitat for Humanity house?). If we work together to create justice, make peace, spread joy to our neighbors, stand with the outcasts, the kingdom of God - where there is plenty good room for all people - will thrive. tens.org



The Rev. Sabeth Fitzgibbons is rector of Trinity Church, Seattle and serves as Treasurer on the board of TENS.



THE EPISCOPAL
NETWORK FOR
STEWARDSHIP

Upcoming Offerings at St. John's

Worship & Music	Wednesday Morning Prayer – A 40-minute service every week at 9:00am, via Google Meet. Center yourself and connect with friends.	Outreach (con't.)	Westwood Walk for Hunger – Sunday, Oct. 25, at noon. A pleasant stroll around Westwood to combat food insecurity. Look for a link in the eNews to contribute on behalf of the St. John's team.
	Altar Flowers – Parishioners may offer altar flowers to the glory of God and in memory or thanksgiving of loved ones. Flowers will be offered year-round, including in summer. See the form on the back page of this program.		Ecclesia Lunch Delivery & Service – Sunday, Nov. 15. Contact Tom Viti to volunteer to make sandwiches and lunch bags and/or to deliver them at noon to the Boston Common (and stay for Eucharist with our friends from Ecclesia).
	Holy Eucharist at Fox Hill Village – A bi-monthly Tuesday service at 3:00pm, for residents of Fox Hill Village and their guests. The next service is Oct. 6. This is a ministry of St. John's, with collaboration from clergy at St. Paul's, Dedham.		Stewardship – Pledge Packets are available for all parishioners! Come to church to listen to Stewardship Speakers throughout this season; we ask parishioners to discern their pledge for 2027 & bring in their pledge cards on Sunday, Nov. 15.
	5:30pm Holy Eucharist – The Sunday afternoon "fast Mass," lasting 35/40 minutes and featuring contemplative Taizé chant is a way to center yourself for the week to come, and to ensure you are able to get to church if you've been away during the weekend!		Vestry Meeting – Monday, Oct. 19, at 7:00pm, in the Narthex.
	St. John's Concert Series – Our concert series, sponsored by Barb Thomas, returns this autumn with <u>free</u> concerts at 2:00pm on Sundays. The first concert will be Oct. 18 with <i>Quartetto Mosso</i> , with musicians from the Springfield Symphony Orchestra. The second will be Nov. 8 with the <i>Juniper Point Porch Quartet</i> , comprised of musicians who perform in some of Boston's finest ensembles. Tell your friends and come experience a beautiful afternoon of music!		Ministry Rota – Sunday worship is for the entire community of St. John's, and it requires participation from every parishioner! We need your participation in the liturgical ministries of the church, to be: greeters, readers, eucharistic ministers, acolytes, and coffee hour hosts.
Formation	St. John's-CHS Pulpit Swap – TODAY, on Oct. 11 at the 10:00am service, the priests from St. John's and CHS Mattapan swap places. The Rev. Jois Celestin of CHS will preach and preside here at St. John's while Rev. Michael preaches and presides at CHS. Michael will return to St. John's for the 5:30pm evening service.	Ministry Support	Greeters: Pass out service programs and bring up the bread, wine, and plate. Greeters also count the number of people present in church. Look for instructions on the table at the rear of the nave.
	Evening All Parish Formation – This year, our monthly formation for children and families will be at 6:15pm on Sundays: 10/25, 11/29, 1/10, 2/21, 3/14, 4/11, and 5/18. Come for the Eucharist beforehand if you are able. The evening will feature dinner (and childcare with Denise in the School wing for the littler ones). Note: the Christmas Pageant will be at the 10:00am service, on Sunday, 12/20.		Readers: Also called lectors, there are usually two each Sunday. The first reader reads the first reading (which is usually from the Old Testament), as well as the Prayers of the People after everyone recites the creed. The second reader reads the second reading (which is usually an epistle from the New Testament) after everyone sings the psalm.
	St. John's Women's Night – Tuesday, Oct. 20, at 6:30pm. Patty Mahoney is hosting a social at her home, 131 Westchester Dr in Westwood. Bring a friend or two and join us for a fun, casual evening. Offering something to share is wonderful but not expected. RSVP at pattygmahoney@gmail.com		Eucharistic Ministers: Eucharistic Ministers come up either at the beginning of the eucharistic prayer or at the end of the eucharistic prayer (during the breaking of the bread). They receive the sacrament up at the altar and then bear the chalice for the assembled congregation when they come up to receive.
			Acolytes: Arrive 15 minutes early to vest and light candles on the altar. Acolytes carry the cross into and out of the service; they also hold the Gospel book at the reading of the Gospel, and they set the altar and serve in the chancel with the priest. Starting this year, at the end of the service, they ring the tower bell!
			Coffee Hour Hosts – We need parishioners to step up to host coffee hour. The church provides beverages—bottled water, juice boxes, coffee, sugar, & milk—and basic baked goods—cookies, rice krispie treats. Hosts supplement the offerings with baked goods/fruit/cheese. Hosts also put on the coffee pot before the coffee hour and clean up the narthex space at the end of the coffee hour.
Outreach	Legal Consult Day – At CHS, Mattapan, on Saturday Oct. 17, between 8:00am and 6:00pm. We are looking for volunteers to come for two hours to help fill out forms and to lead prayer services. Contact Michael for more information and to sign up.		

Deanery Assembly – Wednesday, Oct. 21 at 7:00pm, at St. Michael’s Church, Milton.

Diocesan Convention – Saturday, Nov. 14, at Trinity Church, Boston.

Calendar of Events

Sunday, October 11

- 9:00AM Choir Warm-Up & Rehearsal, Nave
- 10:00AM Holy Eucharist, Rite II
- 10:00AM Children’s Liturgy of the Word, *in the School Wing*
- 11:15AM Coffee Hour, *in the Narthex*
- 5:30PM Taizé Holy Eucharist

Tuesday, October 13

- 7:00PM Bible Study, *via Google Meet*

Wednesday, October 14

- 9:00AM Morning Prayer, Rite II, *via Google Meet*

Saturday, October 17

- 8:00AM Legal Consult Day, Church of the Holy Spirit, Mattapan

Sunday, October 18

- 9:00AM Choir Warm-Up & Rehearsal, Nave
- 10:00AM Holy Eucharist, Rite II
- 10:05AM Children’s Liturgy of the Word, *in the School Wing*
- 11:15AM Coffee Hour, *in the Narthex*
- 2:00PM Concert: Quartetto Mosso
- 5:30PM Taizé Holy Eucharist

Monday, October 19

- 7:00PM Vestry Meeting, *in the Narthex*

Tuesday, October 20

- 3:00PM Holy Eucharist, Rite II, Fox Hill Village, Baker West Classroom
- 7:00PM Bible Study, *via Google Meet*

Wednesday, October 21

- 9:00AM Morning Prayer, Rite II, *via Google Meet*
- 7:00PM Deanery Assembly, St. Michael’s Church, Milton

Sunday, October 25

- 9:00AM Choir Warm-Up & Rehearsal, Nave
- 10:00AM Holy Eucharist, Rite II
- 11:15AM Coffee Hour, *in the Narthex*
- 12:00PM Interfaith Walk for Hunger, Temple Beth David
- 5:30PM Family Holy Eucharist
- 6:15PM Dinner & All Parish Formation: The Saints

Altar Flowers

*I would like to offer Flowers to the glory of God and in memory or in thanksgiving of my loved ones.
The parish office will send me an invoice for \$45 for each arrangement,
the payment of which is a tax-deductible contribution to St. John’s.*

Given by (Your Name):

Contact Number:

Email:

☐ I would like flowers on the Sunday closest to: Date: month date

OR

☐ I would like flowers on the Sunday of month
1st, 2nd, etc.

+++

Dedication Preference: (please check only one)

☐ In loving memory of

☐ In thanksgiving for

*Memorials most often coincide with the date of death.
Thanksgivings may coincide with birthdays, anniversaries, graduations, returns to health, etc.*

+++

☐ Continue Annually ☐ Only This Year (2026/2027)

Note: if you already offer flowers annually, there is NO need to re-submit this form. Contact Lynne Kozłowski at lynne.kozlowski@gmail.com for questions or corrections or edits to current dedications.