



# ST. JOHN'S WESTWOOD

WE JOYFULLY WELCOME YOU TO  
ST. JOHN'S EPISCOPAL CHURCH

June 23, 2024 | 9:00AM | The Fifth Sunday after Pentecost

## HOLY EUCHARIST, Rite II

### THE WORD OF GOD

**Prelude** *Dominus Regit me*

Charles Callahan (b. 1951)

**Entrance Hymn**

Ye servants of God

*The Hymnal* 1982 535

**Opening Acclamation & Collect for Purity**

*Book of Common Prayer* page 355

*Presider* Blessed be God: Father, Son, and Holy Spirit.

*People* **And blessed be God's kingdom, now and for ever. Amen.**

*Presider* Let us pray.

*All* **Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.**

**Gloria in excelsis**

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**The Collect of the Day**

*Book of Common Prayer* page 357

*Presider* The Lord be with you.  
*People* **And also with you.**  
*Presider* Let us pray.

O Lord, make us have perpetual love and reverence for your holy Name, for you never fail to help and govern those whom you have set upon the sure foundation of your loving-kindness; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

**The First Reading**

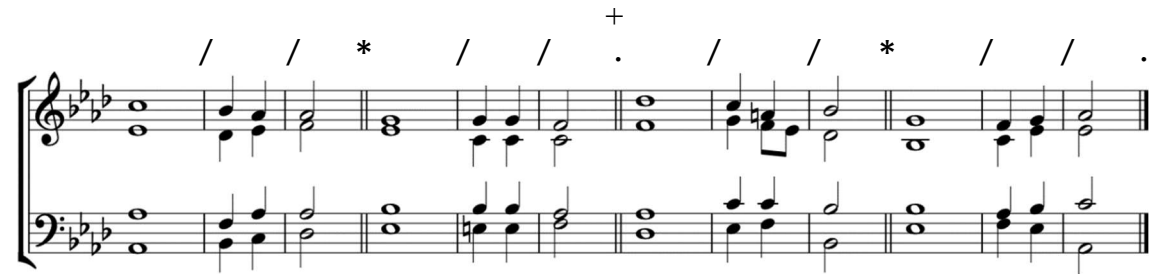
**1 Samuel 17:57-18:5, 10-16**

On David's return from killing the Philistine, Abner took him and brought him before Saul, with the head of the Philistine in his hand. Saul said to him, "Whose son are you, young man?" And David answered, "I am the son of your servant Jesse the Bethlehemite." When David had finished speaking to Saul, the soul of Jonathan was bound to the soul of David, and Jonathan loved him as his own soul. Saul took him that day and would not let him return to his father's house. Then Jonathan made a covenant with David, because he loved him as his own soul. Jonathan stripped himself of the robe that he was wearing, and gave it to David, and his armor, and even his sword and his bow and his belt. David went out and was successful wherever Saul sent him; as a result, Saul set him over the army. And all the people, even the servants of Saul, approved. The next day an evil spirit from God rushed upon Saul, and he raved within his house, while David was playing the lyre, as he did day by day. Saul

had his spear in his hand; and Saul threw the spear, for he thought, “I will pin David to the wall.” But David eluded him twice. Saul was afraid of David, because the LORD was with him but had departed from Saul. So Saul removed him from his presence, and made him a commander of a thousand; and David marched out and came in, leading the army. David had success in all his undertakings; for the LORD was with him. When Saul saw that he had great success, he stood in awe of him. But all Israel and Judah loved David; for it was he who marched out and came in leading them.

*Reader*      The Word of the Lord.  
*People*      **Thanks be to God.**

## Psalm 133



1 Oh, how good and / pleasant / it is, \*  
when brethren live to- / gether • in / unity!

2 It is like fine oil u- / pon the / head \*  
that runs down u- / pon the / beard,

3 Upon the / beard of / Aaron,\*  
and runs down upon the collar / of his / robe.

4 It is like the / dew of / Hermon \*  
that falls upon the / hills of / Zion.

+ 5 For there the LORD has or- / dained the / blessing: \*  
life for / ever- / more.

## The Epistle

As we work together with Christ, we urge you also not to accept the grace of God in vain. For he says, “At an acceptable time I have listened to you, and on a day of salvation I have helped you.” See, now is the acceptable time; see, now is the day of salvation! We are putting no obstacle in anyone's way, so that no fault may be found with our ministry, but as servants

## 2 Corinthians 6:1-13

of God we have commended ourselves in every way: through great endurance, in afflictions, hardships, calamities, beatings, imprisonments, riots, labors, sleepless nights, hunger; by purity, knowledge, patience, kindness, holiness of spirit, genuine love, truthful speech, and the power of God; with the weapons of righteousness for the right hand and for the left; in honor and dishonor, in ill repute and good repute. We are treated as impostors, and yet are true; as unknown, and yet are well known; as dying, and see—we are alive; as punished, and yet not killed; as sorrowful, yet always rejoicing; as poor, yet making many rich; as having nothing, and yet possessing everything. We have spoken frankly to you Corinthians; our heart is wide open to you. There is no restriction in our affections, but only in yours. In return—I speak as to children—open wide your hearts also.

*Reader* The Word of the Lord.  
*People* **Thanks be to God.**

Sequence Hymn      Spread, O spread, thou mighty word      *The Hymnal* 1982    530

## The Gospel

## Mark 4:35-41

*Gospeller* The Holy Gospel of our Lord Jesus Christ according to Mark.  
*People* **Glory to you, Lord Christ.**

When evening had come, Jesus said to his disciples, "Let us go across to the other side." And leaving the crowd behind, they took him with them in the boat, just as he was. Other boats were with him. A great windstorm arose, and the waves beat into the boat, so that the boat was already being swamped. But he was in the stern, asleep on the cushion; and they woke him up and said to him, "Teacher, do you not care that we are perishing?" He woke up and rebuked the wind, and said to the sea, "Peace! Be still!" Then the wind ceased, and there was a dead calm. He said to them, "Why are you afraid? Have you still no faith?" And they were filled with great awe and said to one another, "Who then is this, that even the wind and the sea obey him?"

*Gospeller*      The Gospel of the Lord.  
*People*        **Praise to you, Lord Christ.**

## Sermon

The Rev. Karen Fraioli

## The Nicene Creed

Book of Common Prayer page 358

**We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.**

We believe in one Lord, Jesus Christ,  
the only Son of God  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God, begotten, not made,  
of one Being with the Father.  
Through him all things were made.  
For us and for our salvation he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again in accordance with the Scriptures;  
he ascended into heaven and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son is worshiped and glorified,  
who has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.

The Prayers of the People

Intervessor	To you, O Lord our God, we lift up our hearts. Worthy are you to receive all glory and praise. Grant us humbleness of heart to approach your throne of grace. In your mercy,
People	Hear our prayer.
Intervessor	Fill us with your Spirit. Create in us clean hearts, O God. Fan the flames within us by your mighty power. In your mercy,
People	Hear our prayer.
Intervessor	Bring healing to us where we have need. Restore us; refresh us; renew us—that we may glorify you in our lives. This week, we pray especially for the people of Gaza and for all peoples of the Holy Land; for Susie and Cam, Maria and John Siegfried, Alan Stanke, Gail Corbett, Emily, Sheldon, Susan,

Krish, Natasha & Andrew, Jack & Jackie Collier, Charlie & Elaine Steeger, Joan Russell, Michael, Deb Donnolly, Andrea, and for all those whom we name now, silently or aloud.

Silence.

People	In your mercy, Hear our prayer.
Intervessor	Fill this world with your presence and surround all of humanity with your protection. You, O Lord, know our needs and concerns even when we ourselves do not. Guide us; direct us; and remember your faithfulness to us as we remember our faith in you. In your mercy,
People	Hear our prayer.
Intervessor	Bring to your children, your church, the strength to serve you in this community and the world. May our ministry accord with your mission of love and reveal your grace to all. In your mercy,
People	Hear our prayer.
Intervessor	Fill all that is dying with new life, with your life, and fill all who have lived in you with your eternal life. This week, we remember Ted Nichols and all those who have entered into glory and whom we name now, either silently or aloud.

Silence.

People	In your mercy, Hear our prayer
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The Confession and Absolution	Book of Common Prayer page 360
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Presider	Let us confess our sins against God and our neighbor.
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Silence may be kept.

All	Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.
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The Peace	Book of Common Prayer page 360
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Presider	The peace of the Lord be always with you.
People	And also with you.

Announcements

THE HOLY COMMUNION

Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God.  
*Ephesians 5:2*

*As the table is prepared and as the people sing the following chant, the community brings forward gifts of bread and wine and donations to support the ministry of the parish.*

Chant *Nada te turbe* Jacques Berthier (1923-1994)

1.

Na - da te tur - be, na - da te es - pan - te. Quien a Dios tie - ne  
Noth - ing can trou - ble, noth - ing can fright - en. Those who seek God shall

2.

na - da le fal - ta. So - lo Dios bas - ta.  
nev - er go want - ing. God a - lone fills us.

Jacques Berthier (1923-1994)  
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Eucharistic Prayer A

*Book of Common Prayer* page 361

Presider The Lord be with you.  
People **And also with you.**  
Presider Lift up your hearts.  
People **We lift them to the Lord.**  
Presider Let us give thanks to the Lord our God.  
People **It is right to give God thanks and praise.**  
Presider It is right and a good and joyful thing, always and everywhere to give thanks

to you, Father Almighty, Creator of heaven and earth. For by water and the Holy Spirit you have made us a new people in Jesus Christ our Lord, to show forth your glory in all the world. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus

Ho - ly, Ho - ly, ho - ly Lord, God of pow'r and might,  
Hea - ven and earth are full - of your glo - ry: Ho - san - na in the High - est. Bless - ed is the  
17 one who comes in the Name of the Lord: Ho - san - na, ho - san - na, ho - san - na in the  
23 High - est.

Daniel L. Reid, 2024. Use with permission only.

*The Presider continues with the Eucharistic Prayer until saying,*

Therefore, we proclaim the mystery of faith:

**Christ has died.  
Christ is risen.  
Christ will come again.**

*The Presider continues with the Eucharistic Prayer until saying,*

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

And now as our Savior Christ has taught us, we are bold to say: **The Lord's Prayer**

The Breaking of the Bread

Presider Alleluia. Christ our Passover is sacrificed for us.  
People **Therefore let us keep the feast. Alleluia.**

Fraction Anthem

Musical notation for Fraction Anthem, including lyrics: Al - le-lu - ia, al - le-lu - ia, al - le-lu - ia. Christ our Pas - so-ver is sac - ri-ficed for us, There-fore let us keep the feast, Al-le-lu - ia! Al - le-lu - ia, al - le-lu - ia, al - le-lu - ia.

Daniel L. Reid, 2024. Use with permission only.

The Presentation and Invitation

All are welcome at the Lord’s table.

Gluten-free wafers are available upon request.  
Please do not intinct (dip) the bread into the wine. You may receive the bread alone if you so desire.  
If you do not wish to receive Communion, we still invite you to come forward for a blessing;  
to indicate your desire for a blessing, simply cross your hands over your chest when you approach the priest.

Communion Hymn Stand by Me LEVAS 200

The Postcommunion Prayer Book of Common Prayer page 365

Presider Let us pray.  
All Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

Blessing

Closing Hymn God is love, let heaven adore him The Hymnal 1982 379

Dismissal

Deacon Let us go forth into the world, rejoicing in the power of the Spirit.  
People Thanks be to God.

Postlude Prelude and Fugue in G minor César Franck (1822-1890)

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Altar flowers are to the Glory of God.

This week, we celebrate the birthday of Margaret Sanel and the wedding anniversary of Paul and Emily Sugg.

Calendar of Events

- Sunday, June 23 9:00AM Holy Eucharist, Rite II
- Tuesday, June 26 7:00PM Bible Study, via Google Meet
- Wednesday, June 27 9:00AM Morning Prayer, Rite II
- Sunday, June 30 9:00AM Holy Eucharist, Rite II

Giving to St. John’s

With cash or a check, 100% of your donation goes to support St. John’s. However, to make giving more accessible, St. John’s also has a Venmo account (although St. John’s is assessed a fee for this service). Scan this QR code to donate to St. John’s via Venmo during this service. In the field, “What is it for,” please indicate what you would like your gift to support:  
“Pledge” for payment on a pledge you have made to St. John’s.  
“BSAFE” to support our summer outreach initiative.  
“Plate” to support all the general ministries of the parish.

THANK YOU!

## Upcoming Offerings at St. John's

- Worship & Music **Morning Prayer**, Wednesdays at 9:00am via Google Meet. All are welcome; look for the link in the Friday eNews.
- Summer Worship** – Beginning today, Jun. 23, summer worship at 9:00am will run through Sept. 1. Our morning service returns to 10:00am on Sunday Sept. 8 and our 5:30pm afternoon service returns on Sunday Sept. 15.
- Guest Preacher** – The Rev. Canon Greg Perez, our regional canon, joins us for worship and will serve as preacher on Sunday, Jun. 30.
- Formation **Bible Study**, Tuesdays at 7:00pm, via Google Meet. All are welcome; come reflect on the Scriptures for the coming Sunday. Look for the link in the Friday eNews.
- Inreach **Sunday Rota** – If you would like to serve on Sunday, let Erin Murphy know (church.admin@stjohnswestwood.org). Coffee hour hosts and greeters will be scheduled by Elizabeth Mathew. Thank you to all our volunteers!
- Welcome Back Sunday & a Celebration of Emily Sugg** – Mark your calendars now! On the first Sunday after Labor Day, Sept. 8, as we all regather to look ahead at the new program-year, after the 10:00am service we will also look back and celebrate Emily Sugg, thank her for the many years of service she has given to St. John's and to our children, and usher her into a well-deserved retirement with a festive and joyful coffee hour. *Thank you, Emily!*
- Outreach **Honduras Service-Learning Trip** – Our group left yesterday, Jun. 22 and returns Saturday, Jun. 29. Pray for the participants and the for all the volunteers and kids at UrbanPromise Honduras!
- Ecclesia Lunch Ministries** – Suspended for the summer months; resumes in October. Please contact Emily Sugg for information.
- Oasis Delivery** – Monday, Jul. 1 at 3:30pm; meet at St. John's; contact Jane Kaveney (jane.kaveney@gmail.com) for details.
- Ministry Support **Vestry Meeting** – Monday, Aug. 17, at 7:00pm in the Conference Room. No vestry meeting in July.
- Digital Media Coordinator** – Parishioner Gabe Cogan is volunteering to update our social media presence this summer. Look for updates to our Facebook page and communications about how we use social media to promote St. John's and stay informed about parish news.

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Jamie Harper, Co-Warden                      Michelle Nuñez, Treasurer  
Leslie Davie, Co-Warden                      Elizabeth Mathew, Clerk

The Reverend V. Michael Bousquet, Rector  
The Reverend Karen A. Fraioli, Priest Associate

Emily S. Sugg, Youth and Children's Minister  
Daniel L. Reid, Director of Music  
Erin E. Murphy, Parish Administrator  
Laura B. Barbieri, Assistant Youth and Children's Minister  
Imelda J. Brierley, Nursery Caregiver

95 Deerfield Avenue, Westwood, Massachusetts 02090  
Phone: 781-329-2442   email: church.admin@stjohnswestwood.org  
**[www.stjohnswestwood.org](http://www.stjohnswestwood.org)**