

Upcoming Offerings at St. John's

- Worship & Music

Morning Prayer, Wednesdays at 9:00am via Google Meet. All are welcome; look for the link in the weekly eNews.

Joint Summer Worship – St. John's joins with First Baptist and First Parish to have three combined services this summer. We all worshiped together at First Baptist Church last Sunday. All the churches will meet at St. John's at 9:00am on Jul. 20, and at First Parish of Westwood at 9:30am on Aug. 17.
- Formation

Tuesday Bible Study – 7:00pm online via Google Meet. Come examine and discern the Scriptures for the following Sunday.

Summer Book Read – This summer, we invite parishioners to read Why Religion? A Personal Story by Elaine Pagels. We will meet to discuss at the beginning of September.
- Outreach

B-SAFE – Fill a bag with groceries, or donate a check, for food-insecure families participating in this annual summer program run out of St. Stephen's Youth Programs. Look for information in the narthex.
- Ministry Support

Finance Committee Meeting – Sometime this summer, we will convene a meeting of this committee. Contact Michelle Nuñez if you would like to join!

Ministry Rota – Are you interested in serving as a reader, greeter, coffee hour host, eucharistic minister, or acolyte on sunday? Email Michael as we prepare to craft our rota for the fall!

Leslie Davie, Co-Warden
Suzanne Cogan, Co-Warden

Michelle Nuñez, Treasurer
Erin Sibley, Clerk

The Reverend V. Michael Bousquet, Rector
The Reverend Karen A. Fraioli, Priest Associate
Brother Gabriel J. Giella, Youth and Children's Minister
Natacha Rist, Interim Director of Music
Erin E. Murphy, Parish Administrator & Bookkeeper
Imelda J. Brierley, Nursery Caregiver

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www.stjohnswestwood.org



ST. JOHN'S WESTWOOD

WE JOYFULLY WELCOME YOU TO
ST. JOHN'S EPISCOPAL CHURCH

July 13, 2025 | 9:00AM | The Fifth Sunday after Pentecost

HOLY EUCHARIST, Rite II

THE WORD OF GOD

Prelude "July: Song of the Reaper" Op. 37a, No.7 Pyotr Ilyich Tchaikovsky (1840-1893)

Entrance Hymn Christ, be our light! Bernadette Farrell (b.1957)

1. Long - ing for light, we wait in dark - ness. Long - ing for truth,
2. Long - ing for peace, our world is trou - bled. Long - ing for hope,
3. Long - ing for food, ma - ny are hun - gry. Long - ing for wa - ter,
4. Ma - ny the gifts, ma - ny the peo - ple, ma - ny the hearts that

we turn to you. Make us your own, — your ho - ly peo - ple,
ma - ny des - pair. Your word a - lone has pow - er to save us.
ma - ny still thirst. Make us your bread, — bro - ken for oth - ers,
yearn to be - long. Let us be ser - vants to one a - noth - er,

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ma - ny des - pair. Your word a - lone has pow - er to save us.
ma - ny still thirst. Make us your bread, — bro - ken for oth - ers,
yearn to be - long. Let us be ser - vants to one a - noth - er,

13

REFRAIN

light for the world to see.____
 Make us your liv - ing voice.____
 shared un - til all are fed.____
 mak - ing your king - dom come.____

22

Shine through the dark - ness. Christ, be our light!

28

Shine in your Church gath - ered to - day.

Text and Tune: Bernadette Farrell (b.1957), © 1993, 2000, Bernadette Farrell. Published by OCP Publications.

Opening Acclamation & Collect for Purity *Book of Common Prayer* page 355

Presider Blessed be God: Father, Son, and Holy Spirit.
People **And blessed be God’s kingdom, now and for ever.**
Presider Let us pray.
All **Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.**

Gloria in excelsis *The Hymnal* 1982 S 277

Glory to God in the highest, and peace to God’s people on earth.
Lord God, heavenly King, almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.
Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:
have mercy on us;
you are seated at the right hand of the Father:
receive our prayer.

For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High,
Jesus Christ, with the Holy Spirit,
in the glory of God the Father. Amen.

The Collect of the Day *Book of Common Prayer* page 357

Presider The Lord be with you.
People **And also with you.**
Presider Let us pray.

Almighty God, the fountain of all wisdom, you know our necessities before we ask and our ignorance in asking: Have compassion on our weakness, and mercifully give us those things which for our unworthiness we dare not, and for our blindness we cannot ask; through the worthiness of your Son Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

The First Reading **Deuteronomy 30:9-14**

Moses said to the people of Israel, “The Lord your God will make you abundantly prosperous in all your undertakings, in the fruit of your body, in the fruit of your livestock, and in the fruit of your soil. For the Lord will again take delight in prospering you, just as he delighted in prospering your ancestors, when you obey the Lord your God by observing his commandments and decrees that are written in this book of the law, because you turn to the Lord your God with all your heart and with all your soul. Surely, this commandment that I am commanding you today is not too hard for you, nor is it too far away. It is not in heaven, that you should say, ‘Who will go up to heaven for us, and get it for us so that we may hear it and observe it?’ Neither is it beyond the sea, that you should say, ‘Who will cross to the other side of the sea for us, and get it for us so that we may hear it and observe it?’ No, the word is very near to you; it is in your mouth and in your heart for you to observe.”

Reader The Word of the Lord.
People **Thanks be to God.**

Psalm 25:1-9

1 To you, O LORD, I lift up my soul; my God, I put my / trust in you; *
let me not be humiliated, nor let my enemies triumph / over me.



2 Let none who look to you be / put to shame; *
let the treacherous be disappointed / in their schemes.

3 Show me your / ways, O LORD, *
and teach / me your paths.

4 Lead me in your truth / and teach me, *
for you are the God of my salvation; in you have I trusted all / the day long.

5 Remember, O LORD, your compass- / sion and love, *
for they are from / everlasting.

6 Remember not the sins of my youth and my / transgressions; *
remember me according to your love
and for the sake of your good- / ness, O LORD.

7 Gracious and upright / is the LORD; *
therefore the LORD teaches sinners / in the way.

8 The LORD guides the humble in / doing right *
and teaches the way / to the lowly.

The Epistle **Colossians 1:1-14**

Paul, an apostle of Christ Jesus by the will of God, and Timothy our brother, to the saints and faithful brothers and sisters in Christ in Colossae: Grace to you and peace from God our Father. In our prayers for you we always thank God, the Father of our Lord Jesus Christ, for we have heard of your faith in Christ Jesus and of the love that you have for all the saints, because of the hope laid up for you in heaven. You have heard of this hope before in the word of the truth, the gospel that has come to you. Just as it is bearing fruit and growing in the whole world, so it has been bearing fruit among yourselves from the day you heard it and truly comprehended the grace of God. This you learned from Epaphras, our beloved fellow servant. He is a faithful minister of Christ on your behalf, and he has made known to us your love in the Spirit. For this reason, since the day we heard it, we have not ceased praying for you and asking that you may be filled with the knowledge of God’s will in all spiritual wisdom and understanding, so that you may lead lives worthy of the Lord, fully pleasing to him, as you bear fruit in every good work and as you grow in the knowledge of God. May you be

made strong with all the strength that comes from his glorious power, and may you be prepared to endure everything with patience, while joyfully giving thanks to the Father, who has enabled you to share in the inheritance of the saints in the light. He has rescued us from the power of darkness and transferred us into the kingdom of his beloved Son, in whom we have redemption, the forgiveness of sins.

Reader The Word of the Lord.
People **Thanks be to God.**

Sequence Hymn When Christ was lifted from the earth *The Hymnal 1982* **603**

The Gospel **Luke 10:25-37**

Gospeller The Holy Gospel of our Lord Jesus Christ according to Luke.
People **Glory to you, Lord Christ.**

Just then a lawyer stood up to test Jesus. “Teacher,” he said, “what must I do to inherit eternal life?” He said to him, “What is written in the law? What do you read there?” He answered, “You shall love the Lord your God with all your heart, and with all your soul, and with all your strength, and with all your mind; and your neighbor as yourself.” And he said to him, “You have given the right answer; do this, and you will live.” But wanting to justify himself, he asked Jesus, “And who is my neighbor?” Jesus replied, “A man was going down from Jerusalem to Jericho, and fell into the hands of robbers, who stripped him, beat him, and went away, leaving him half dead. Now by chance a priest was going down that road; and when he saw him, he passed by on the other side. So likewise a Levite, when he came to the place and saw him, passed by on the other side. But a Samaritan while traveling came near him; and when he saw him, he was moved with pity. He went to him and bandaged his wounds, having poured oil and wine on them. Then he put him on his own animal, brought him to an inn, and took care of him. The next day he took out two denarii, gave them to the innkeeper, and said, ‘Take care of him; and when I come back, I will repay you whatever more you spend.’ Which of these three, do you think, was a neighbor to the man who fell into the hands of the robbers?” He said, “The one who showed him mercy.” Jesus said to him, “Go and do likewise.”

Gospeller The Gospel of the Lord.
People **Praise to you, Lord Christ.**

Sermon The Rev. Michael Bousquet

The Nicene Creed *Book of Common Prayer* page 358

**We believe in one God,
the Father, the Almighty,**

maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is worshiped and glorified,
who has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

The Prayers of the People Form II *Book of Common Prayer* page 385

Intercessor I ask your prayers for God’s people throughout the world; for our Bishop,
Julia; for the people of St. John’s; and for all ministers and people. Pray for
the Church.

Silence.

I ask your prayers for peace; for goodwill among nations; and for the well-
being of all people. Pray for justice and peace.

Silence.

I ask your prayers for the poor, the sick, the hungry, the oppressed, and those
in prison. We especially pray for the victims of the Texas flooding, the people
of Ukraine, the people of Palestine in Gaza and the West Bank, the people
held hostage by Hamas; we also pray for Emily Sugg, Jenny Tatroe, Maggie
Carvan, Dave Martinez, Bridget, Robert Berry, James Wachob, Susie and
Cam, John Siegfried, Jack and Jackie Collier, Charlie and Elaine Steeger, Gail
Corbett, Krish, and Jaxson Stephens. Pray for those in any need or trouble.

Silence.

I ask your prayers for all who seek God, or a deeper knowledge of God. Pray
that they may find and be found by God.

Silence.

I ask your prayers for the departed, especially Jane McCracken and Joan
Russell whom we remember today. Pray for those who have died.

Silence.

Praise God for those in every generation in whom Christ has been honored.
Pray that we may have grace to glorify Grist in our own day.

The Confession and Absolution *Book of Common Prayer* page 360

Deacon Let us confess our sins against God and our neighbor.

Silence may be kept.

All Most merciful God, we confess that we have sinned against you in
thought, word, and deed, by what we have done and by what we have
left undone. We have not loved you with our whole heart; we have not loved our
neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your
Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will,
and walk in your ways, to the glory of your Name. Amen.

The Peace & Announcements *Book of Common Prayer* page 360

Presider The peace of the Lord be always with you.
People And also with you.

Ascribe to the Lord the honor due his Name; bring offerings and come into his courts.
Psalm 96:8

THE HOLY COMMUNION

As the table is prepared and as the people sing the following hymn, the community brings forward gifts of bread and wine and donations to support the ministry of the parish.

Hymn O day of God, draw nigh *The Hymnal 1982* 660

Eucharistic Prayer 1 *Enriching Our Worship 1* page 57

Presider The Lord be with you.
People **And also with you.**
Presider Lift up your hearts.
People **We lift them to the Lord.**
Presider Let us give thanks to the Lord our God.
People **It is right to give our thanks and praise.**
Presider It is truly right, and good and joyful, to give thanks to you, all-holy God, source of life and fountain of mercy. You have filled us and all creation with your blessing and fed us with your constant love; you have redeemed us in Jesus Christ and knit us into one body. Through your Spirit you replenish us and call us to fullness of life. Therefore, joining with angels and archangels and with all the faithful of every generation, we lift our voices with all creation as we say:

Sanctus *The Hymnal 1982* S 124

**Holy, holy, holy LORD, God of power and might,
heaven and earth are full of your glory. Hosanna in the highest.
Blessed is He who comes in the name of the LORD.
Hosanna in the highest.**

Blessed are you, gracious God, creator of the universe and giver of life. You formed us in your image and called us to dwell in your infinite love. You gave the world into our care that we might be your faithful stewards and show forth your bountiful grace. But we failed to honor your image in one another and in ourselves; we would not see your goodness in the world around us; and so we violated your creation, abused one another, & rejected your love. Yet you never ceased to care for us, and prepared the way of salvation for all people. Through Abraham and Sarah, you called us into covenant with you. You delivered us from slavery, sustained us in the wilderness, and raised up prophets to renew your promise of salvation. Then, in the fullness of time, you sent your eternal Word, made mortal flesh in Jesus. Born

into the human family, and dwelling among us, he revealed your glory. Giving himself freely to death on the cross, he triumphed over evil, opening the way of freedom and life.

On the night before he died for us, Our Savior Jesus Christ took bread, and when he had given thanks to you, he broke it, and gave it to his friends, and said: “Take, eat: This is my Body which is given for you. Do this for the remembrance of me.” As supper was ending, Jesus took the cup of wine, and when he had given thanks, he gave it to them, and said: “Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.” Therefore, we proclaim the mystery of faith:

Christ has died. Christ is risen. Christ will come again.

Remembering his death and resurrection, we now present to you from your creation this bread and this wine. By your Holy Spirit may they be for us the Body and Blood of our Savior Jesus Christ. Grant that we who share these gifts may be filled with the Holy Spirit and live as Christ’s Body in the world. Bring us into the everlasting heritage of your daughters and sons, that with all your saints, past, present, and yet to come, we may praise your Name for ever. Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory and praise, for ever and ever. **AMEN.**

And now as our Savior Christ has taught us, we are bold to say: **The Lord’s Prayer.**

The Breaking of the Bread *Enriching Our Worship 1* page 69

Presider God of promise, you have prepared a banquet for us.
People **Happy are those who are called to the Supper of the Lamb.**

Fraction Anthem *Agnus Dei* *The Hymnal 1982* S 161

**Lamb of God, you take away the sins of the world: have mercy on us.
Lamb of God, you take away the sins of the world: have mercy on us.
Lamb of God, you take away the sins of the world: grant us peace.**

The Presentation and Invitation *All are welcome at the Lord’s table.*

Gluten-free wafers are available upon request.
Please do not intinct (dip) the bread into the wine. You may receive the bread alone if you so desire.
If you do not wish to receive Communion, we still invite you to come forward for a blessing;
to indicate your desire for a blessing, simply cross your hands over your chest when you approach the priest.

Communion Hymn When I needed a neighbor Sydney Carter (1915-2004)



1. When I need - ed a neigh - bor, were you there, were you there? When I
2. I was hun - gry and thirs - ty, were you there, were you there? I was
3. I was cold, I was na - ked, were you there, were you there? I was
4. When I need - ed a shel - ter, were you there, were you there? When I
5. When I need - ed a heal - er, were you there, were you there? When I
6. Where - ev - er you tra - vel I'll be there, I'll be there, where -



need - ed a neigh - bor, were you there?
hun - gry and thirs - ty, were you there?
cold, I was na - ked, were you there? And the
need - ed a shel - ter, were you there?
need - ed a heal - er, were you there?
-ev - er you tra - vel, I'll be there.



1.- 5. creed and the col - or and the name won't mat-ter, were you there?
6. creed and the col - or and the name won't mat-ter, I'll be there.

Text and Tune: Sydney Carter (1915-2004), © 1965, Stainer & Bell, Ltd. Used by permission of Hope Publishing Company.

The Postcommunion Prayer *Book of Common Prayer* page 365

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.
The Blessing

The Dismissal

Deacon Let us go forth into the world, rejoicing in the power of the Spirit.
People Thanks be to God.

Postlude *Rondeau - vivement* François Couperin (1668-1733)

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This Sunday, we give thanks for the birthdays of MaryAnne Carty, Alex Heckscher, Patty Mahoney, and Alison Magee.

Calendar of Events

- Sunday, July 13**
9:00AM Holy Eucharist, Rite II
10:00AM Lemonade & Refreshments, *in the Narthex*
Tuesday, July 15
7:00PM Bible Study, *via Google Meet*
Wednesday, July 16
9:00AM Morning Prayer, Rite II, *via Google Meet*
Sunday, July 20
9:00AM Holy Eucharist, Rite II @ St. John's with FBC & FPW
10:15AM Lemonade & Refreshments, *in the Narthex*



Giving to St. John's

With cash or a check, 100% of your donation goes to support St. John's. However, to make giving more accessible, St. John's also has a Venmo account (although St. John's is assessed a fee for this service). Scan this QR code to donate to St. John's via Venmo during this service. In the field, "What is it for," please indicate what you would like your gift to support:
"Pledge" for payment on a pledge you have made to St. John's.
"Plate" to support all the general ministries of the parish.

THANK YOU!