

Upcoming Offerings at St. John’s

- Worship & Music

Interfaith Thanksgiving Service – Sunday, Nov. 23 at 7:00pm, here at St. John’s! Come give thanks for our blessings with the religious congregations of Westwood.
- Outreach

Ecclesia Ministries Lunch Service – TODAY, Nov. 9, at 12:00 noon. St. John’s partners with Epiphany Walpole to make, bring, and serve sandwiches and lunch to our friends at common cathedral on Boston Common. We stay for their public Eucharist by the Brewer Fountain.

Westwood Food Pantry Annual Sorting Day – Saturday, Nov. 15, from 10:00am to noon at Thurston Middle School. For high schoolers and adults; contact MaryAnne Carty to sign up!

CityReach – Save the date; this year our group will be attending Feb. 27/28.
- Formation

St. John’s Book Group – Tuesday, Nov. 18, at 7:00pm. This autumn, our book group is reading *The Night Watchman* by Louise Erdrich. We will discuss the book in the Narthex. All are welcome to attend the discussion, even if you haven’t read the book!

Teen & Family Bible Study: The Path – For ages 13 and older, with Br. Gabriel, online at 7:00pm. Parents are invited, but their participation is not required. This year, The Path begins with the first five books of the Old Testament. Meetings are Nov. 16 & 19; Dec. 14 & 17; Jan. 11 &14.

All Parish Formation – We invite all families to come to St. John’s at 9:15am on one Sunday a month to have formation with Br. Gabriel. This, month, Formation Sunday is Nov. 23, with Advent Wreath-Making (with real greens!) in the narthex instead of in the nave. Come get ready for the season of light!
- Ministry Support

Vestry Meeting – Nov. 17, at 7:00pm, in the Narthex.
Ministry Rota – Sunday worship is for the entire community of St. John’s, and it requires participation from every parishioner! Sign up online or on the big board in the narthex.

Leslie Davie, Co-Warden
Suzanne Cogan, Co-Warden

Michelle Nuñez, Treasurer
Erin Sibley, Clerk

The Reverend V. Michael Bousquet, Rector
The Reverend Karen A. Fraioli, Priest Associate
Brother Gabriel J. Giella, Youth and Children’s Minister
Natacha Rist, Director of Music
Rose Chamness, Parish Administrator & Bookkeeper
Imelda J. Brierley, Nursery Caregiver

95 Deerfield Avenue, Westwood, Massachusetts 02090
Phone: 781-329-2442 email: church.admin@stjohnswestwood.org
www.stjohnswestwood.org



ST. JOHN’S WESTWOOD

WE WARMLY WELCOME YOU TO
ST. JOHN’S EPISCOPAL CHURCH

November 9, 2025 | 10:00AM | The Twenty-second Sunday after Pentecost

HOLY EUCHARIST, Rite II

THE WORD OF GOD

Prelude *Land of Rest*

Anthony Giamanco (b.1958)

Entrance Hymn

Praise to the living God!

The Hymnal 1982 372

Opening Acclamation & Collect for Purity

Book of Common Prayer page 355

Presider

People

Presider

Blessed be God: Father, Son, and Holy Spirit.
And blessed be God’s kingdom, now and for ever. Amen.
Let us pray.

All

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

Gloria in excelsis

The Hymnal 1982 S 277

Glory to God in the highest,
and peace to God’s people on earth.

Lord God, heavenly King,
almighty God and Father,

we worship you, we give you thanks,
we praise you for your glory.

Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:
have mercy on us;
you are seated at the right hand of the Father:
receive our prayer.

For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High,
Jesus Christ,
with the Holy Spirit,
in the glory of God the Father.
Amen.

The Collect of the Day

Enriching Our Worship 1 page 52

Presider The Lord be with you.
People **And also with you.**
Presider Let us pray.

God our rock and refuge: keep us safe in your care and strengthen us with your grace, that we may pray to you faithfully and love one another boldly, following the example of Jesus, who with you and the Holy Spirit lives for ever and ever. **Amen.**
(source: *Veronese Sacramentary*)

The First Reading

Job 19:23-27a

Job said, “O that my words were written down! O that they were inscribed in a book! O that with an iron pen and with lead they were engraved on a rock forever! For I know that my Redeemer lives, and that at the last he will stand upon the earth; and after my skin has been thus destroyed, then in my flesh I shall see God, whom I shall see on my side, and my eyes shall behold, and not another.”

Reader The Word of the Lord.
People **Thanks be to God.**

Psalm 17:1-9



- 1 Hear my plea of innocence, O LORD; give heed / to my cry; *
listen to my prayer, which does not come from / lying lips.
- 2 Let my vindication come forth / from your presence; *
let your eyes be / fixed on justice.
- 3 Weigh my heart, summon / me by night, *
melt me down; you will find no impuri- / ty in me.
- 4 I give no offense with my mouth as / others do; *
I have heeded the words / of your lips.
- 5 My footsteps hold fast to the ways / of your law; *
in your paths my feet / shall not stumble.
- 6 I call upon you, O God, for you will / answer me; *
incline your ear to me and / hear my words.
- 7 Show me your marvelous / loving-kindness, *
O Savior of those who take refuge at your right hand
from those who rise up / against them.
- 8 Keep me as the apple / of your eye; *
hide me under the shadow / of your wings,
- 9 From the wicked / who assault me, *
from my deadly enemies / who surround me.

The Epistle

2 Thessalonians 2:1-5, 13-17

As to the coming of our Lord Jesus Christ and our being gathered together to him, we beg you, brothers and sisters, not to be quickly shaken in mind or alarmed, either by spirit or by word or by letter, as though from us, to the effect that the day of the Lord is already here. Let no one deceive you in any way; for that day will not come unless the rebellion comes first and the lawless one is revealed, the one destined for destruction. He opposes and exalts himself above every so-called god or object of worship, so that he takes his seat in the temple of God, declaring himself to be God. Do you not remember that I told you these things when I was still with you? But we must always give thanks to God for you, brothers and sisters

beloved by the Lord, because God chose you as the first fruits for salvation through sanctification by the Spirit and through belief in the truth. For this purpose he called you through our proclamation of the good news, so that you may obtain the glory of our Lord Jesus Christ. So then, brothers and sisters, stand firm and hold fast to the traditions that you were taught by us, either by word of mouth or by our letter. Now may our Lord Jesus Christ himself and God our Father, who loved us and through grace gave us eternal comfort and good hope, comfort your hearts and strengthen them in every good work and word.

Reader The Word of the Lord.
People **Thanks be to God.**

Sequence Hymn Love's redeeming work is done *The Hymnal 1982* **189**

The Gospel

Luke 20:27-38

Gospeller The Holy Gospel of our Lord Jesus Christ according to Luke.
People **Glory to you, Lord Christ.**

Some Sadducees, those who say there is no resurrection, came to Jesus and asked him a question, “Teacher, Moses wrote for us that if a man’s brother dies, leaving a wife but no children, the man shall marry the widow and raise up children for his brother. Now there were seven brothers; the first married, and died childless; then the second and the third married her, and so in the same way all seven died childless. Finally the woman also died. In the resurrection, therefore, whose wife will the woman be? For the seven had married her.” Jesus said to them, “Those who belong to this age marry and are given in marriage; but those who are considered worthy of a place in that age and in the resurrection from the dead neither marry nor are given in marriage. Indeed they cannot die anymore, because they are like angels and are children of God, being children of the resurrection. And the fact that the dead are raised Moses himself showed, in the story about the bush, where he speaks of the Lord as the God of Abraham, the God of Isaac, and the God of Jacob. Now he is God not of the dead, but of the living; for to him all of them are alive.”

Gospeller The Gospel of the Lord.
People **Praise to you, Lord Christ.**

Sermon The Rev. Michael Bousquet

The Nicene Creed *Book of Common Prayer* page 358

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is worshiped and glorified,
who has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

The Prayers of the People Form IV *Book of Common Prayer* page 388

Intercessor Let us pray for the Church and for the world. Grant, Almighty God, that all who confess your Name may be united in your truth, live together in your love, and reveal your glory in the world.

In our Anglican Cycle of Prayer, we pray for The Church in Province of the West Indies.

In our Diocesan Cycle of Prayer, we pray for the parishes of the Taunton River Deanery; for St. Mark’s Church, Foxborough; St. John’s Church, Franklin; and we pray for the Diocesan Convention.

People Lord, in your mercy,
Hear our prayer.

Intervessor Guide the people of this land, and of all the nations, in the ways of justice and peace; that we may honor one another and serve the common good. Lord, in your mercy,

People **Hear our prayer.**

Intervessor Give us a reverence for the earth as your own creation, that we may use its resources rightly in the service of others and to your honor and glory. We pray for all indigenous people of this Continent, especially the Massachusett and the Wampanoag nations who cared for this land long before us. Lord, in your mercy,

People **Hear our prayer.**

Intervessor Bless all whose lives are closely linked with ours, and grant that we may serve Christ in them, and love one another as he loves us. Lord, in your mercy,

People **Hear our prayer.**

Intervessor Comfort and heal all those who suffer in body, mind, or spirit; give them courage and hope in their troubles, and bring them the joy of your salvation. We pray especially for the people and children of Palestine in Gaza and the West Bank, the people of Ukraine, the people of Sudan; we also pray for Emily Sugg, Nick Copoulos, the family of Martha Sprague, Monica, the family of Bob Pearson, Jenny Tatroe, Maggie Carvan, Dave Martinez, Bridget, Robert Berry, James Wachob, John Siegfried, Charlie and Elaine Steeger, Krish, Jaxson Stephens, Sheldon, and all those whom we name now, either silently or aloud...

Silence.

People Lord, in your mercy,
Hear our prayer.

Intervessor We commend to your mercy all who have died in this season, especially Lillian Orchard and all those whom we name now, either silently or aloud...

Silence.

We pray that we may share with all your saints in your eternal kingdom.
Lord, in your mercy,
Hear our prayer.

The Confession and Absolution *Book of Common Prayer* page 360

Deacon Let us confess our sins against God and our neighbor.

Silence may be kept.

All **Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.**

The Peace & Announcements *Book of Common Prayer* page 360

Presider The peace of the Lord be always with you.
People **And also with you.**

Ascribe to the Lord the honor due his Name; bring offerings and come into his courts.
Psalms 96:8

THE HOLY COMMUNION

As the table is prepared and as the people sing the following hymn, the community brings forward gifts of bread and wine and donations to support the ministry of the parish.

Hymn Blessed assurance, Jesus is mine! *LEVAS 184*

Eucharistic Prayer A *Book of Common Prayer* page 361

Presider The Lord be with you.
People **And also with you.**

Presider Lift up your hearts.
People **We lift them to the Lord.**

Presider Let us give thanks to the Lord our God.
People **It is right to give God thanks and praise.**

Presider It is right and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. For you are the source

of light and life; you made us in your image, and called us to new life in Jesus Christ our Lord. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus *The Hymnal 1982* S 124

Holy, holy, holy LORD, God of power and might,
heaven and earth are full of your glory. Hosanna in the highest.
Blessed is He who comes in the name of the LORD. Hosanna in the highest.

The Presider continues with the Eucharistic Prayer until saying,

Therefore, we proclaim the mystery of faith:

Christ has died. Christ is risen. Christ will come again.

The Presider continues with the Eucharistic Prayer until saying,

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours,
Almighty Father, now and for ever. **AMEN.**

And now as our Savior Christ has taught us, we are bold to say:

The Lord’s Prayer

The Breaking of the Bread

Presider Alleluia. Christ our Passover is sacrificed for us.
People **Therefore let us keep the feast. Alleluia.**

Fraction Anthem *Agnus Dei* *The Hymnal 1982* S 161

Lamb of God, you take away the sins of the world: have mercy on us.
Lamb of God, you take away the sins of the world: have mercy on us.
Lamb of God, you take away the sins of the world: grant us peace.

The Presentation and Invitation *All are welcome at the Lord’s table.*

Gluten-free wafers are available upon request.
Please do not intinct (dip) the bread into the wine. You may receive the bread alone if you so desire.
If you do not wish to receive Communion, we still invite you to come forward for a blessing;
to indicate your desire for a blessing, simply cross your hands over your chest when you approach the priest.

Communion Hymn For the bread which you have broken *The Hymnal 1982* 341

The Postcommunion Prayer *Book of Common Prayer* page 365

Presider Let us pray.
All **Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.**

The Blessing

Closing Hymn Before thy throne, O God, we kneel *The Hymnal 1982* 574

The Dismissal

Deacon Go in peace to love and serve the Lord.
People **Thanks be to God.**

Postlude *Trio à dessus de Chromborne et Basse de Tierce* François Couperin (1668-1733)

All music reprinted with permission under One License #A-722093. All rights reserved.

**The altar flowers are given to the Glory of God
by Karen Zingg and in memory of Michael Zingg.**



Giving to St. John’s

With cash or a check, 100% of your donation goes to support St. John’s. However, to make giving more accessible, St. John’s also has a Venmo account (although St. John’s is assessed a fee for this service). Scan this QR code to donate to St. John’s via Venmo during this service. In the field, “What is it for,” please indicate what you would like your gift to support:
“Pledge” for payment on a pledge you have made to St. John’s.
“Plate” to support the special offering this Sunday.

THANK YOU!

Calendar of Events

Sunday, November 9

- 9:00AM Choir Warm-Up & Rehearsal, *in the Nave*
- 10:00AM Holy Eucharist, Rite II
- 10:00AM Nursery Care, *in the School Wing*
- 11:00AM Coffee Hour, *in the Narthex*
- 11:45AM Choir Rehearsal, *in the Nave*
- 12:00PM Ecclesia Ministries Lunch Service & Holy Eucharist, *Boston Common*
- 5:30PM Taizé Holy Eucharist

Tuesday, November 11

- 7:00PM Bible Study, *via Google Meet*

Wednesday, November 12

- 7:00PM Deanery Assembly, *TBD*

Thursday, November 13

- 9:00AM Morning Prayer, Rite II, *via Google Meet*

Friday - Saturday, November 14-15

Diocesan Convention, *Marriott Boston, Framingham*

Sunday, November 16

- 9:00AM Choir Warm-Up & Rehearsal, *in the Nave*
- 10:00AM Holy Eucharist, Rite II
- 10:00AM Nursery Care, *in the School Wing*
- 11:00AM Coffee Hour & Bake-Off Competition, *in the Narthex*
- 11:45AM Choir Rehearsal, *in the Nave*
- 5:30PM Taizé Holy Eucharist
- 7:00PM Family Bible Study: The Path, *via Google Meet*

Monday, November 17

- 7:00PM Vestry Meeting, *in the Narthex*

Tuesday, November 18

- 12:30 PM Clericus, *Emmanuel West Roxbury*
- 7:00PM Book Discussion: "The Night Watchman", *in the Narthex*

Wednesday, November 19

- 7:00 PM Family Bible Study: The Path, *via Google Meet*

Thursday, November 20

- 9:00AM Morning Prayer, Rite II, *via Google Meet*

Sunday, November 23

- 9:00AM All Parish Formation & Advent Wreath-Making, *in the Narthex*
- 10:00AM Holy Eucharist, Rite II
- 10:00AM Nursery Care, *in the School Wing*
- 10:50AM Coffee Hour, *in the Narthex*
- 11:45AM Choir Rehearsal, *in the Nave*
- 7:00PM Interfaith Thanksgiving Service, *in the Nave*



Tell Out My Soul

"Nada te turbe"

An Interview By The Rev. Cn. Dina van Klaveren

Noah has always had a gift for making music. As a church musician and a street musician, he shares his gift generously with others. His gift has been honed through his study of violin and voice at the Peabody Conservatory in Baltimore. You can still find Noah in Baltimore, playing for the weekly contemplative eucharist at the Cathedral of the Incarnation, at a bilingual misa at Church of the Guardian Angel, or along the busy public areas of the Inner Harbor.

Noah's passion for music is rooted in his faith. He had a conversion experience as a teenager and finds that through music he can best embody the Living Word. During an especially dark period of his adult life, Noah experienced the healing power of God at work to restore him to health. Through different gatherings in the Lutheran and Episcopal traditions, Noah has found healing through community, music, and poetry.

He considers his music – whether in a church or out in public areas – to be an offering from his soul. Having known the love of God deeply, Noah offers an embodied gift of that love to anyone who longs to hear it. Noah's musical offerings offer hope to others, and he especially enjoys when passers-by pause to listen and be fed by the sound. From time to time, someone will want to connect about the music or perhaps engage in theological conversation. While he enjoys connecting with listeners in conversation, Noah notices that the wordless and transcendent power of music grows hope in places where words might frustrate us. For one example, the healing power of God dances throughout the crowd as Noah plays the Taize tune that, even without words, reminds Noah that "nada te turbe, nada te espante quien a Dios tiene, nada le falta..." TENS.org



Questions for Reflection:

What tune draws you into an experience of healing and hope?

What does your soul tell out to those who gather near to you to listen?



Noah Elijah Stone is a violinist, church musician, and busker on the streets of Baltimore, Maryland.



THE EPISCOPAL
NETWORK FOR
STEWARDSHIP