



# ST. JOHN'S WESTWOOD

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WE JOYFULLY WELCOME YOU TO  
ST. JOHN'S EPISCOPAL CHURCH

June 28, 2026 | 9:00AM | The Fifth Sunday after Pentecost

## HOLY EUCHARIST, Rite II

### THE WORD OF GOD

**Prelude** *Starlit Nights, Op. 37a, No. 5* Pyotr Ilyich Tchaikovsky (1840-1893)

**Entrance Hymn** The Church's one foundation *The Hymnal 1982 525*

**Opening Acclamation & Collect for Purity** *Book of Common Prayer* page 355

*Presider* Blessed be God: Father, Son, and Holy Spirit.  
*People* **And blessed be God's kingdom, now and for ever. Amen.**  
*Presider* Let us pray.

*All* **Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.**

**Gloria in excelsis** *The Hymnal 1982 S 277*

**Glory to God in the highest, and peace to God's people on earth.  
Lord God, heavenly King, almighty God and Father,  
we worship you, we give you thanks,  
we praise you for your glory.**

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Greg Berry, Co-Warden                      Michelle Nuñez, Treasurer  
Suzanne Cogan, Co-Warden                Erin Sibley, Clerk

The Reverend V. Michael Bousquet, Rector  
The Reverend Karen A. Fraioli, Priest Associate  
Brother Gabriel J. Giella, Youth and Children's Minister  
Natacha Rist, Director of Music  
Rose Chamness, Parish Administrator & Bookkeeper  
Denise Watson, Nursery Caregiver

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**Lord Jesus Christ, only Son of the Father,  
 Lord God, Lamb of God,  
 you take away the sin of the world:  
 have mercy on us;  
 you are seated at the right hand of the Father:  
 receive our prayer.  
 For you alone are the Holy One,  
 you alone are the Lord,  
 you alone are the Most High,  
 Jesus Christ,  
 with the Holy Spirit,  
 in the glory of God the Father. Amen.**

**The Collect of the Day**

*Book of Common Prayer* page 357

*Presider* The Lord be with you.  
*People* **And also with you.**  
*Presider* Let us pray.

Almighty God, you have built your Church upon the foundation of the apostles and prophets, Jesus Christ himself being the chief cornerstone: Grant us so to be joined together in unity of spirit by their teaching, that we may be made a holy temple acceptable to you; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

**The Lesson**

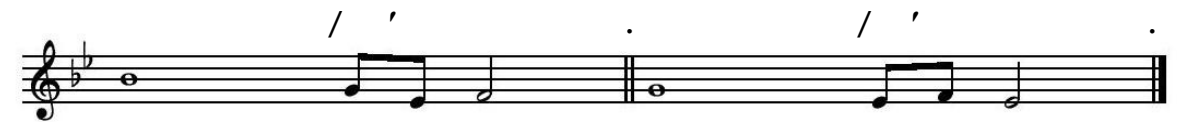
**Genesis 22:1-14**

God tested Abraham. He said to him, "Abraham!" And he said, "Here I am." He said, "Take your son, your only son Isaac, whom you love, and go to the land of Moriah, and offer him there as a burnt offering on one of the mountains that I shall show you." So Abraham rose early in the morning, saddled his donkey, and took two of his young men with him, and his son Isaac; he cut the wood for the burnt offering, and set out and went to the place in the distance that God had shown him. On the third day Abraham looked up and saw the place far away. Then Abraham said to his young men, "Stay here with the donkey; the boy and I will go over there; we will worship, and then we will come back to you." Abraham took the wood of the burnt offering and laid it on his son Isaac, and he himself carried the fire and the knife. So the two of them walked on together. Isaac said to his father Abraham, "Father!" And he said, "Here I am, my son." He said, "The fire and the wood are here, but where is the lamb for a burnt offering?" Abraham said, "God himself will provide the lamb for a burnt offering, my son." So the two of them walked on together. When they came to the place that God had shown him, Abraham built an altar there and laid the wood in order. He bound his

son Isaac, and laid him on the altar, on top of the wood. Then Abraham reached out his hand and took the knife to kill his son. But the angel of the Lord called to him from heaven, and said, "Abraham, Abraham!" And he said, "Here I am." He said, "Do not lay your hand on the boy or do anything to him; for now I know that you fear God, since you have not withheld your son, your only son, from me." And Abraham looked up and saw a ram, caught in a thicket by its horns. Abraham went and took the ram and offered it up as a burnt offering instead of his son. So Abraham called that place "The LORD will provide"; as it is said to this day, "On the mount of the LORD it shall be provided."

*Reader* The Word of the Lord.  
*People* **Thanks be to God.**

**Psalm 13**



1 How long, O LORD? Will you for- / get me ' for ever? \*  
 how long will you hide your / face from me?

2 How long shall I have perplexity in my mind,  
 and grief in my heart, day / after day? \*  
 how long shall my enemy triumph / over me?

3 Look upon me and answer me, O / LORD my God; \*  
 give light to my eyes, lest I / sleep in death;

4 Lest my enemy say, "I have prevailed / over them," \*  
 and my foes rejoice / that I ' have fallen.

5 But I put my trust / in your mercy; \*  
 my heart is joyful because of your / saving help.

6 I will sing to the LORD, for God has / dealt with ' me richly; \*  
 I will praise the Name of the / Lord Most High.

**Sequence Hymn**

O Jesus, I have promised

*The Hymnal 1982* 655

**The Gospel**

**Matthew 10:40-42**

*Gospeller* The Holy Gospel of our Lord Jesus Christ according to Matthew.  
*People* **Glory to you, Lord Christ.**



## The Confession and Absolution

*Book of Common Prayer* page 360

*Deacon* Let us confess our sins against God and our neighbor.

*Silence may be kept.*

*All* **Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.**

## The Peace

*Book of Common Prayer* page 360

*Presider* The peace of the Lord be always with you.

*People* **And also with you.**

## Announcements

Ascribe to the Lord the honor due his Name; bring offerings and come into his courts.

*Psalms 96:8*

## THE HOLY COMMUNION

*As the table is prepared and as the people sing the following hymn, the community brings forward gifts of bread and wine and donations to support the ministry of the parish.*

**Hymn** Take up your cross, the Savior said *The Hymnal 1982* 675

## Eucharistic Prayer 1

*Enriching Our Worship 1* page 57

*Presider* The Lord be with you.

*People* **And also with you.**

*Presider* Lift up your hearts.

*People* **We lift them to the Lord.**

*Presider* Let us give thanks to the Lord our God.

*People* **It is right to give our thanks and praise.**

*Presider* It is truly right, and good and joyful, to give thanks to you, all-holy God, source of life and fountain of mercy. You have filled us and all creation with your blessing and fed us with your constant love; you have redeemed us in Jesus Christ and

knit us into one body. Through your Spirit you replenish us and call us to fullness of life. Therefore, joining with angels and archangels and with all the faithful of every generation, we lift our voices with all creation as we say:

## Sanctus

*The Hymnal 1982* S 124

**Holy, holy, holy LORD, God of power and might,  
heaven and earth are full of your glory. Hosanna in the highest.  
Blessed is He who comes in the name of the LORD.  
Hosanna in the highest.**

Blessed are you, gracious God, creator of the universe and giver of life. You formed us in your image and called us to dwell in your infinite love. You gave the world into our care that we might be your faithful stewards and show forth your bountiful grace. But we failed to honor your image in one another and in ourselves; we would not see your goodness in the world around us; and so we violated your creation, abused one another, & rejected your love. Yet you never ceased to care for us, and prepared the way of salvation for all people. Through Abraham and Sarah, you called us into covenant with you. You delivered us from slavery, sustained us in the wilderness, and raised up prophets to renew your promise of salvation. Then, in the fullness of time, you sent your eternal Word, made mortal flesh in Jesus. Born into the human family, and dwelling among us, he revealed your glory. Giving himself freely to death on the cross, he triumphed over evil, opening the way of freedom and life.

On the night before he died for us, Our Savior Jesus Christ took bread, and when he had given thanks to you, he broke it, and gave it to his friends, and said: "Take, eat: This is my Body which is given for you. Do this for the remembrance of me." As supper was ending, Jesus took the cup of wine, and when he had given thanks, he gave it to them, and said: "Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Therefore, we proclaim the mystery of faith:

**Christ has died. Christ is risen. Christ will come again.**

Remembering his death and resurrection, we now present to you from your creation this bread and this wine. By your Holy Spirit may they be for us the Body and Blood of our Savior Jesus Christ. Grant that we who share these gifts may be filled with the Holy Spirit and live as Christ's Body in the world. Bring us into the everlasting heritage of your daughters and sons, that with all your saints, past, present, and yet to come, we may praise your Name for ever. Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory and praise, for ever and ever. **AMEN.**

And now as our Savior Christ has taught us, we are bold to say:

## The Lord's Prayer

Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those  
who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,  
for ever and ever. Amen.

## The Breaking of the Bread

*Enriching Our Worship 1 page 69*

*Presider* God of promise, you have prepared a banquet for us.  
*People* Happy are those who are called to the Supper of the Lamb.

## Fraction Anthem *Agnus Dei*

*The Hymnal 1982 S 161*

Lamb of God, you take away the sins of the world: have mercy on us.  
Lamb of God, you take away the sins of the world: have mercy on us.  
Lamb of God, you take away the sins of the world: grant us peace.

## The Presentation and Invitation

**All are welcome at the Lord's table.**

*Gluten-free wafers are available upon request.*

*Please do not intinct (dip) the bread into the wine. You may receive the bread alone if you so desire.*

*If you do not wish to receive Communion, we still invite you to come forward for a blessing;  
to indicate your desire for a blessing, simply cross your hands over your chest when you approach the priest.*

## Communion Hymn

Here, O my Lord

*The Hymnal 1982 318*

## The Postcommunion Prayer

*Book of Common Prayer page 365*

*Presider* Let us pray.

*All* Eternal God, heavenly Father, you have graciously accepted us as

living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

## The Blessing

## Closing Hymn

Crown him with many crowns

*The Hymnal 1982 494*

## The Dismissal

*Deacon* Let us go forth into the world, rejoicing in the power of the Spirit.  
*People* Thanks be to God.

## Postlude *Le Coucou, Rondeau*

Claude Daquin (1694-1772)

*Premier Livre, troisième suite, No. 1*

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Altar flowers are given to the Glory of God by Emily Sugg  
and in thanksgiving for the wedding anniversary of Paul and Emily Sugg.

This Sunday, we give thanks for the birthdays  
of Ava Stone, Owen Trier, and James Muttiah,  
and the wedding anniversary of Paul and Emily Sugg.

## Giving to St. John's

With cash or a check, 100% of your donation goes to support St. John's. However, to make giving more accessible, St. John's also has a Venmo account (although St. John's is assessed a fee for this service). Scan this QR code to donate to St. John's via Venmo during this service. In the field, "What is it for," please indicate what you would like your gift to support:  
"Pledge" for payment on a pledge you have made to St. John's.  
"Plate" to support all the general ministries of the parish.



**THANK YOU!**

## Upcoming Offerings at St. John's

Worship & Music **Morning Prayer** – A 40-minute service every Wednesday at 9:00am, via Google Meet. center yourself and connect with friends; the link is in the eNews.

**Summer Ecumenical Worship** – St. John's, First Parish, and First Baptist again collaborate for worship this summer. All congregations gather together on the following Sundays:

Jul. 12: Worship at First Baptist. Rev. JT Hills to preach.

Jul. 19: Worship at First Parish. The Rev. Michael Bousquet to preach.

Jul. 26: Worship at St. John's. Rev. Catherine Miller to preach.

**Summer Sunday Worship** – when at St. John's, summer worship is at **9:00am**, starting Jun. 28. The exceptions are Jul. 12 & 19, when we start at 10:00am at First Baptist and at 9:30am at First Parish, respectively.

**Holy Eucharist at Fox Hill Village** – A bi-monthly Tuesday service for residents of Fox Hill Village and their guests will begin again in September. This is a new ministry of St. John's, with collaboration from clergy from St. Paul's, Dedham.

Formation **Curriculum Night** – Sunday, Sep. 13, come for a discussion led by Br. Gabriel of the curriculum and dates of the children's formation program for 2026/27. Details will be forthcoming, but mark your calendars now!

**St. John's Book Group** – This summer we are reading "*Ladysitting: My Year with Nana at the End of Her Century*" by Lorene Cary. We'll meet at the beginning of September to discuss!

Outreach **Oasis** – Our next delivery date is Monday, Jul. 13, at 3:30pm.

**B-LOVE Grocery Bags** – Signups are in the narthex to either donate money or to bring in a bag of groceries for the B-SAFE summer program at St. Stephen's in Boston. Bring your bag in by Jul. 24.

**Westwood Day** – Saturday, Sep. 19. Mark your calendars now and consider volunteering to staff the table or to bake cookies beforehand as giveaways.

Ministry Support **Vestry Meeting** – Aug. 17, at 7:00pm, in the Narthex.

## Calendar of Events

### Sunday, June 28

9:00AM Holy Eucharist, Rite II

10:00AM Coffee Hour, in the Narthex

### Tuesday, June 30

7:00PM Bible Study, via Google Meet

### Wednesday, July 1

9:00AM Morning Prayer, via Google Meet

### Sunday, July 5

9:00AM Holy Eucharist, Rite II

10:00AM Coffee Hour, in the Narthex

### Tuesday, July 7

7:00PM Bible Study, via Google Meet

### Wednesday, July 8

9:00AM Morning Prayer, via Google Meet

### Sunday, July 12

10:00AM Ecumenical Christian Worship, First Baptist Church, 808 High St

### Monday, July 13

3:30PM Oasis

### Tuesday, July 14

7:00PM Bible Study, via Google Meet

### Wednesday, July 15

9:00AM Morning Prayer, via Google Meet

### Saturday, July 18

4:30PM The Rite of Holy Matrimony of Hilary Sugg and Jonathan Sellman

### Sunday, July 19

9:30AM Ecumenical Christian Worship, First Parish of Westwood, 252 Nahatan St